TITLE TO REAL ESTATE-Prepared by Wilkins & Wilkins, Attornays at Law, Greenville, S. C.

VOL 2000 race 5'19

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that

We, H. J. Martin and Jee D. Charping

in consideration of

One (\$1.00) and assumption of mortgages

Dollars,

S

0

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, self-and release unto Elsie 8. Charping, ner heirs and assigns,

All that piece, parced or lot of land in Butler Township, Greenville County, State of South Carolina, being known and designatou as Lot No. 16, of Groenfields as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book XX at page 183; and having according to baid plat the following metes and bounds, to wit:

Beginning at an iron pin on the western side of Greenfield Court at the joint front corner of Lats 15 and 16 and running thence along the line of Lat 15, S. 72-18 W. 175.8 feet to an iron pin at the joint corner of Lets 15, 16 & 17; thence along the line of Lut 17 N. 17–50 W. 125.8 feet to an iron pin on the southern side of Greenfield Drive; themse along Grounfield Drive N. 72-10 E. 100.0 feet to an iron pin at the corner of the intersection of Greenfield Drive and Greenfield Court; thence around the corner of said intersection and following the curvature thereof, the chord being 5. 62-54 E. 35.3 feet to an iron pin on the western side of Greenfield Court; thomas along Greenfield Court S. 17-50 E. 100.0 feet to the beginning corner.

This is one of the lots conveyed to granters by W. H. Alford by dood recorded October 22, 1970 in val. 901 page 79 of the RMC Office for Greenville County, S. C. and is conveyed subject to recorded restrictions, easements and rights of way or those shown on the ground.

As a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay that certain morthage given by granturs to First Federal Savings and Lean Association in the original amount of \$13,000 recorded in mortgage vol. 1170 page 279 of the RMC Office for Greenville County, S. C. on which there is a balance due of \$13,000.00. ALSO THAT contain mortgage given by granters to W. h. Alford in the original amount of \$4,000.00 (also covers let 17) recorded Oct. 22, 1970 recorded in book 1170 page 225, on which there is a balance due of \$1,000.00 on said martgage.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof,

SIGNED, scaled and delivered in the presence of. (Director) A 1922 C	Mingles (SEAL) (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE The foregoing instrument was acknowledged before me this -1	ACKNOWLEDGMENT day of Lanuary , 107), by 11.3. Mart In & Jon, 0. Charpling Denote Green Grace (SEAL) Notary Public for South Carolina My commission expirer 1.1/12/79
STATE OF SOUTH CAROLINA COUNTY OF CHEENVILLE	RENUNCIATION OF DOWER

t, the understanced Notary Public, do hereby certify unto all whom it may concern, that the understanced wife (wives) of the above named grantoris) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantec(s) and the grantec(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and scal this 1.	March (mart
; day of .lanuary 197 3	Nareille, Maller
Notary Public for South Carolina. My commission expires 11/12/79.	Elsil Buce B' Chargene
Nothry Public for South Carolina.	
My commission expires 11/12/79	
MFG-1-1-1079	